



**REGULAR BOARD MEETING AGENDA**

Date	April 13th, 2023
Time	6:00 PM
Join Zoom Meeting	<a href="https://us02web.zoom.us/j/85340027727">https://us02web.zoom.us/j/85340027727</a> Meeting ID: 853 4002 7727 One tap mobile +13126266799,,85340027727# US (Chicago) +16465588656,,85340027727# US (New York)
Address	Address for the in-person meeting: 600 Newport Drive, Pittsburgh, PA 15234

**Agenda**

*All items on this agenda are open for discussion and possible action, including reports and action items.*

**OPEN PUBLIC MEETING ACT STATEMENT**

This meeting has been publicized per the requirements of the Commonwealth of Pennsylvania Sunshine Act, and notification has been given to all appropriate parties. In addition, the notice of this meeting was posted on the Pittsburgh Tribune-Review and the school website.

**A. CALL TO ORDER**

**B. ROLL CALL**

<b>Name</b>	<b>Title</b>	<b>Attendance</b>
Dr. M. Melih Demirkan	Member/President	
Shavkat Achilov	Member/Treasurer	
Christine Battles	Member/Secretary	
Aubrey Wilson Tucker	Member	
Dr. Christina Lewis	Member	

**C. UPDATE**

- a. **CEO Update**
- b. **Business Manager**

**D. CALL TO THE PUBLIC / OPEN DISCUSSION**

This is the time for the public to comment. Board President or designee opens the public comment session on agenda items only. Each person is limited to speaking for three (3) minutes and will be asked to give their full name, spell their last name, and provide their address. Members of the Board may not discuss



items that are not specifically identified on the agenda. Therefore, action taken from public comment will be limited to directing staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision later. Board President or designee closes the public comment session on agenda items only.

**E. NEW BUSINESS ITEMS**

- a. Approval of the Agenda for April 13th, 2023
- b. Exhibit I - Minutes, March 2nd, 2023
- c. Exhibit II - Financial Statements and Expenses List through April 13th, 2023
- d. Exhibit III - Network Services (Full Service Network)
- e. Exhibit IV - HR Updates
- f. Exhibit V - Pay Scale Revision

**F. OLD BUSINESS ITEMS**

NONE

**G. EXECUTIVE SESSION**

Motion by\_\_\_\_\_, seconded by\_\_\_\_\_ to adjourn to Executive Session in accordance with the Sunshine Law, 65 Pa.C.S.A. § 708, to discuss topics such as personnel matters, attorney-client privilege matters, pending litigation, negotiations, and other such related matters.

Roll call:

**Please Note:** The matters discussed will be made public if and when the circumstances requiring confidentiality no longer exist; however, it is not presently known when such circumstances will exist.

**H. RECONVENE PUBLIC SESSION**

**I. SUGGESTED FUTURE AGENDA ITEMS**

**J. ADJOURNMENT**